AND IT IS AGREED, by and between the said parties, that I, the mortgagor ..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee ..., or their Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collectéd.

WITNESS my hand and seal 9th day of December in the year of our Lord one thousand nine hundred and Sixty-Nine

State of South Carolina PROBATE County of Greenville. PERSONALLY APPEARED BEFORE ME Geraldine Welch Arthur Lee Greer and made oath that S he saw the within named sign, seal and as his act and deed deliver the within written deed and that s he with Hubert E. Nolin witnessed the execution thereof.

December Notary Public, S. C.
My commission expires July 14,1977

Sworn to before me, this 9th

day of

Ŧ.

Signed, Sealed and Delivered in the presence of

. A. D. 19

State of South Carolina

County of Greenville.

NO RENUNCIATION OF DOWER: Mortgagor Not Married

a Notary Public for South Carolina.

do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

| Given under my hand and scal th | nis | 1 | |
|---------------------------------|------------|-----|--|
| day of | , A. D. 19 | - [| |
| | | 2 | |
| | (SEAL) | 1 | |
| Notary Public, S. | . C. | - [| |

Recorded Dec. 24, 1969 at 11:40 A. M., #14548.