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Ост 27	3 11	PH'	69

BOOK 1140 PAGE 460

OLLIE FARHSWORTH
R. M. C.

For valuable consideration, Thomas & Hill, Inc., the sole owner and

1	of the mortgage dated the 7th day of August , 19 69 , from rley Hooper Roberts
•	mas & Hill, Inc., to secure a loan for <u>Thirteen Thousand Seven Hundred</u>
Fif	ty and no/100 (\$13,750.00) Dollars and recorded in
Book 1	at Page 49 of the records in the office of the Clerk of Court
for G	reenville County, South Carolina, does hereby transfer, assign,
and se	t over the same with the Note which it was given to secure, unto
Fed	deral National Mortgage Association, a corporation organized and existing
	ler the laws of the United States
	In witness whereof, Thomas & Hill, Inc., by WM. E. WRIGHT
its	Vice President , and M. M. ALEXANDER , its Vice President ,
has ca	used its corporate seal to be hereunto affixed.
	This leth day of October , 19 69.
. •	
	THOMAS & HILL, INC.
WITNE	By July 10 By July 10 10 10 10 10 10 10 10 10 10 10 10 10
Bue	way shill By M. M. alaf I
Bur	ida Japock
STATE	of west virginia
COUN	ay of kanawha
	Personally appeared before me <u>Reverly S. Hill</u> and made oath
that he	e saw the within named <u>WM. E. WRIGH</u> , its <u>Vice President</u> ,
and	M. M. ALEXANDER, its <u>Vice President</u> , sign, seal, ans as the act
and de	ed of Thomas & Hill, Inc., deliver the foregoing assignment, and that
depone	ent withBrenda I, Hancook witnessed the execution thereof.
	V to and subscribed before me 16th day of October 1969
Elex	my J. Rednia Beverly & Hill
	YPUBLIC for West Virginia ministion expires at July 26, 1978
OUN	* Assignment Recorded October 27, 1969 at 3:10 P.M. #9921
Direct	