OCTIANOS ALL MEN BY THESE PRESENTS: That NATIONAL HOMES ACCEPTANCE CORPORATION, a papporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Largette, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assign, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, with the presents does grant, bargain, sell,

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation

organized and existing under the laws of the United States,
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 24th day of September A.D. 19 69 , made by
to it, securing the payment of one promissory note therein described for the sum of Twenty Thousand and 00/100 Dollars
All that lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot 13, Section 4, on a plat of Richmond Hills, recorded in the RMC Office for Greenville County in Plat Book JJJ, at Page 81, said lot having a frontage on the West side of Luray Drive of 100 feet.
which said mortgage is recorded in the office of the recorder of GREENVILLE County, in the State of South Carolina, in Book No. 1137 at page 507 Document No. , together with the said note therein described and the money due or to grow due thereon, with the interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by V. C. Alexander its Assistant Vice President, and attested by Batty H. Wattanbarger its Assistant Secretary, and its corporate seal to be hereunto affixed, this 10th day of October A.D. 19 69 .
WITNESSES:
Modern Whitney By Manuel Vice President
Migalia & Call By Setty M. Wattrubarger Asolbtant Secretary
STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND SS:
PERSONALLY APPEARED BEFORE ME
Sworn to before me this 10th day of October 1969
2 Out august
Assignment Recorded Oct. 16, 1969 at 10:00 A. M., #9098.