Oct 8 12 13 PH '69

STATE OF SOUTH CAROLINA ) R.M.C. RELEASE COUNTY OF GREENVILLE

FOR VALUE RECEIVED. I. Annie Lura Jenkins, do hereby release and forever discharge the premises known and designated as Lot 10 on a plat of Section No. II. Marrifield Park. prepared by Piedmont Engineers & Architects, dated February 18. 1969, and recorded in the RMC Office for Greenville County. South Carolina in Plat Book WWW, at pages 50 and 51, from the lien of that mortgage executed by McCall-Threatt Enterprises. Inc. to Annie Lura Jenkins, dated November 13, 1968, and recorded in the RMC Office for Greenville County. South Carolina In Mortgage Book 1109, at page 239.

IN IWTNESS WHEREOF, Annie Lura Jenkins has hereunto set her hand and seal this 15th day of September . 1969.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Annie Lura Jenkins sign, seal and as her act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15 day of September

Notary Public for Sout My commission expires:

January 1, 1971

Release Recorded Oct. 8, 1969 at 12:13 P. M., #8412.