SEP 19 2 58 PH '69 OLLIE FARNSWORTH R. M. C.

800x 1137 PAGE 258

STATE OF SOUTH CAROLINA )	
	ELEASE FROM MORTGAGE
COUNTY OF GREENVILLE )	
For Value Received, I, L. J. Green, the owner and holder of a certain note and mortgage in the sum of \$21,000.00 executed by Lanco, Inc. on the 3rd day of May , 19 65, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 903, at Page 409, do hereby release, relinquish and forever discharge the following described property from the lien of said mortgage, retaining, however, said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released:	
"All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 2 of a subdivision known as Green Lake Acres according to a plat thereof prepared by H. C. Clarkson dated July 23, 1965, revised December, 1965, and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ, at Page 115. "	
In Witness Whereof, I have hered day of September, 1969.	unto set my hand and seal this the 1903.
In the presence of:	1.0
Macres 4. around	L. J. Green (SEAL)
10 R. Woods	
STATE OF SOUTH CAROLINA ) COUNTY OF GREENVILLE ') P	ROBATE W. R. Woods
PERSONALLY appeared before me made oath that she saw the within named L. J. Green sign, seal and deliver the within written Release from Mortgage, and that he with Rachel L. Woods witnessed the execution thereof.	
SWORN to before me this the 1981 WR Words  day of September, 1969.  Language Washington	
Notary Public for South Carolina (L.S.)	
My Commission Evnires /90/	

Release Recorded Sept. 19, 1969 at 2:58 F. M., #6940.