GREENVILLE CO. S. C.

ASSIGNMENT OF REAL ESTATE MORTGAGE SOON 1135 PAGE 349

Aug 29 2 19 PH '69 OLLIE FARNSWORTH

CORPORATION, a corporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Lafayette, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, MIXMRELIXERGEMENT, unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States.

| party of the second part, its successors and dated the 18th day of July RONNIE W. BURTON AND | assigns, a certain indenture of mortgage A.D. 19 69 , made by |
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| Fourteen Thousand Four Hundred Fifty ar and all its right, title, and interest in and Greenville, State of South Co | v note therein described for the sum of d 00/100 Dollars (\$14,450,00), to the premises situated in the County of crolina, and described in said mortgage as |
| All that piece, parcel or I ments thereon, situate, lying and being near State of South Carolina, being known and desi W. T. Patrick and William R. Tiumons, Jr., pl for Greenville County, South Carolina, in Pla on the Westerly side of Nicholas Drive at the | gnated as Lot No. 2 on plat of property of at of which is recorded in the RMC Office at Book PP. at page 131 and being located |
| which said mortgage is recorded in the office County, in the State of South Carolina, in Bo Document No. , together wit money due or to grow due thereon, with the in | of the recorder of Greenville ok No. 1132 at page 117 h the said note therein described and the terest; |
| TO HAVE AND TO HOLD the same unto the s successors and assigns, forever; subject only of mortgoge contained. | aid party of the second part, its to the provisions in the said indenture |
| and attested by | rst part has caused this instrument to be ts Assistant Vice President, and its corporate ay of August A.D. 1969 |
| WITNESSES: 'North, Whitney By | NATIONAL HOMES ACCEPTANCE CORPORATION Addistant Vice President Billy 111 Watter Angle Assistant Secretary |
| STATE OF SOUTH CAROLINA) | Assistant Secretary |
| COUNTY OF RICHLAND SS: | |
| PERCONALLY APPFARED BEFORE ME such says that he saw the corporate scal of I affixed to the foregoing instrument, that he a Assistant vice President and Betty M, suid corporation sign and attent the same; and witnessed the execution and delivery thereof a Acceptance Corporation. | National Homes Acceptance Corporation Also say V. C. Alexander Nattenbarger Assistant Secretary of I that he with Elizabeth C. Craft As the act and deed of said National Homes |
| Sworn to before me this 8th day of 1969. | morter Whitney |
| | Motary Public |
| 2-239- A9 | My Commission Expires 11-29-77 |