GREENVILLE CO. S. C.

Jul 7 2 18 PH '69

BOOK 1130 PAGE 499

STATE OF SOUTH CAROLINA
COUNTY OF CHARLESTON

OLLIE FARNSWORTH R.M.C.

ASSIGNMENT

Co., Inc., Charleston, South Carolina, hereby transfers, sets
over and assigns to Federal National Mortgage Association Atlanta, Georgia
its successors and assigns, the Mortgage of
Paul Eugene Taylor, Jr. and Jean B. Waylor
recorded under date of June 18, 1969 in Book 1120 Bage 00
in the Office of the NNC for Greenville County, South Carolina, and the Note hereby secured, upon which
Note and mortgage there is now due and owing the sum of
15,750.00 Dollars.
Witness our hand and seal this <u>3rd</u> day of <u>July</u>
Signed, Sealed and Delivered in Carolina National Mortgage
the presence of Investment Co., Inc.
Charleston, S. C.
Dandon P. Mitchen By: Print Diffe
President
Carolyn M. Brandt By: Continue
Treasurer
, items and the second
STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)
Parsonally appears to form
Personally appeared before me Sandra P. Mitchum who being duly sworn, states that she saw Carolina National Mort-
gage Investment Co., Inc., by James D. Lubs its President and W. P. Ogilvie its
President and W. P. Ogilvie its
Treasurer , sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and
pulposes therein mentioned, and that the with of the
witnessed the execution thereof.
Sworn and Subscribed before me this
3rd day of July , 1969.
and the second s
Qualla O. Bacher
Zunara 1 / Suchum

My Commission Expires Jan. 1, 1977

Assignment Recorded July 7, 1969 at 2:18 P. M., #387.