FHA FORM NO. 2175m (Rev. July 1966)

## MORTGAGE

GREENVILLE CO. S. C.
JUN 10 3 46 PH '69
OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Dale S. Hopkins and Barbara J. Hopkins of Greenville County, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina , a corporation , a c

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville,

State of South Carolina: being known and designated as Lot No. 7 on plat of PLEASANTDALE as shown by plat thereof recorded in Plat Book GG, Page 191, and a recent plat entitled "Property of Dale S. Hopkins and Barbara J. Hopkins" dated June, 1969. According to said plat, this lot fronts 42.3 feet and 60.5 feet on the south side of Pleasantdale Circle, with a depth of 186.3 feet on one side and a depth of 200 feet on the other side and being 100 feet across the rear.

STATE OF SOUTH CAROLINA )

COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to the Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

By: Mai

Dated this \_10th day of June, 1969.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Margaret McCreary Assistant Treasurer