WHEERVILLE CO. S. C.

MAY 9 12 09 PH '69

OLLIE FARNSWORTH R. M. C. 8001 1125 PAGE 205

of

FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOBBY ERNEST KING

Greenville, S. C.

, hereinafter called the Mortgagor, send(s) greetings

WHEREAS, the Mortgagor is well and truly indebted unto

carolina National Mortgage investment co., inc. organized and existing under the laws of called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of NINE THOUSAND SEVEN HUNDRED ---- of seven & one-half per centum (7½ %) per annum until paid, said principal and interest being payable at the office of carolina National Mortgage Investment Co., Inc. in Charleston, South Carolina

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor, in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville,

State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 8 on plat of property of Walter B. Meaders, and in a recent survey made by C. C. Jones, Engineer, April 10, 1969, entitled "Property of Bobby Ernest King" recorded in the RMC Office for Greenville County in plat book 4 A page 183, said lot having a frontage on the north side of Oak Drive of 48.3 feet, a depth of 80 feet on the west side, a depth of 79 feet on the east side, and a rear width of 46 feet.

This Mortgage Assigned to Federal Matienal Mortgage Association on 20th day of May 1969. Assignment recorded atlanta, Carrier a Vol. 126 of R. E. Mortgages on Page 276