GREENVILLE CO. S. C.

MAY 9 5 02 PH '69

OLLIE FARNSWORTH

BOOK 1125 MGE 197

SOUTH CAROLINA

VA Form 26—4338 (Home Loan) Revised August 1963, Use Optional, Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association,

## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

HENRY RANDALL RAXTER

Greer, South Carolina

, hereinafter called the Mortgagor, is indebted to

## CAMERON BROWN COMPANY

organized and existing under the laws of North Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of \_\_\_\_\_\_\_\_ EIGHT THOUSAND NINE HUNDRED ANDNO Dollars (\$8,900.00 ), with interest from date at the rate of

seven and one-half per centum (71/5 %) per annum until paid, said principal and interest being payable at the office of CAMERON BROWN COMPANY

July, 1969, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

June, 1999

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville, City of Greer State of South Carolina; being known and designated as Lot No. 11 on a plat of the Mrs. E. A. Wood Estate prepared by H. S. Brockman, Surveyor, and recorded in plat book FF at page 196 and having, according to a more recent survey by the said H. S. Brockman, Surveyor, dated May 7, 1969, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly edge of James Street, joint front corner of Lots 11 and 12 and running thence with the northerly edge of James Street, N80-27E 70 ft. to an iron pin at the corner of the intersection of James Street and Augusta Street; thence along the westerly edge of Augusta Street N12-12W 170 feet to an iron pin on said street; thence S77-40W 70 ft. to an iron pin at the joint rear corner of Lots 11 and 12; thence along the line of Lot 12 S12-14E 166.6 ft. to the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provision of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to Federal National Mortgage Ossociation
on 4th day of June 1969. Assignment recorded
in Vol. 1127 of R. E. Mortgages on Page 6/2.