## APR 25 12 41 PM '69

## OLLIE FARNSWORTH R. M. C.

## Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Anthony E. and Vicky H. Moody

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

.....

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty Six Thousand, Eight Hundred and 00/100 - - - \*\*\* Note

DOLLARS (\$ 26.800.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, shown as Lot 23 on a plat of Green Lake Acres Subdivision, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book JJJ, Page 115, and has, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Green Lake Drive, at the joint front corner of lots 23 and 6 and running thence along Green Lake Drive, S. 44-57 W., 138.1 ft. to an iron pin; thence S. 54-45 W., 280 ft. to an iron pin at the joint front corner of lots 23 and 22; thence along the joint line of said lots, S. 32-49 E., 240.4 ft. to a point near the Shoreline of the lake; thence N. 72-41 E., 200 ft. to an iron pin at the joint rear corner of lots 6 and 23; thence along the joint line of said lots, N. 5-14 W., 486.5 ft. to an iron pin at the point of beginning.

This is the same property conveyed to the mortgagors by deed of Lanco, Inc., to be recorded of even date herewith.

\*\*\* Interest Rate is subject to escalation provisions as set forth in Note.

Acknowledged:

Anthony ( ) Worth