

FILED

MORTGAGE OF REAL ESTATE OFFICE OF GREENVILLE COUNTY, S. C. Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

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OLLIE FARNSWORTH }
STATE OF SOUTH CAROLINA } R.M.C. } *FOR HER MONEY*
COUNTY OF GREENVILLE } MORTGAGE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: James R. Humphreys, Jr., and Patti S. Humphreys (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Joe E. Hawkins Enterprises, Inc. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Eight Hundred Nineteen and 59/100 ----- DOLLARS (\$ 819.59),
with interest thereon from ~~date~~ April 24, 1970 at the rate of seven per centum per annum, said principal and interest to be repaid:

in monthly installments of \$65.00 each, commencing on the 24th day of May 1969, and continuing on the 24th day of each month thereafter until paid in full. Interest to be computed and paid from April 24, 1970, on the unpaid balance, in monthly installments.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the intersection of Birchbark Drive and Notchwood Court, being shown as Lot 25 on plat of Section II, Parkdale, recorded in the RMC Office for Greenville County in Plat Book BBB at page 121.

Being the same property conveyed to the mortgagor by the mortgagee by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.