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GREENVILLE CO. S. C.
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OLLIE FARNSWORTH
R. M. C.

BOOK 1123 PAGE 627



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Jas. O. Smith, Jr. and Evelyn E. Smith, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Seven Thousand, Five Hundred and No/100----- (\$ 7,500.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of Fifty-Eight and 15/100----- (\$ 58.15)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 20 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the northwest corner of the intersection of Fisher Drive and Terramont Circle, near the City of Greenville, being shown as Lot 1-B on plat of Terra Pines Estates, made by Piedmont Engineering Service, December 1958, revised through September 1965, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwest corner of the intersection of Fisher Drive and Terramont Circle and runs thence along the west side of Terramont Circle, N. 8-17 W., 210.3 feet to an iron pin; thence along the line of Lot 1-A, S. 79-15 W., 208.7 feet to an iron pin; thence along line of property of John Carl Fisher, S. 16-12 E., 235 feet to an iron pin on the north side of Fisher Drive; thence with the curve of Fisher Drive (the chord being N. 75-11 E., 98.95 feet) to an iron pin; thence still with the curve of Fisher Drive (the chord being N. 67-21 E., 79.82 feet) to the beginning corner; being the same conveyed to us by Emily Lite, et al. by their deed dated September 30, 1965 and recorded in the R. M. C. Office for Greenville County in Deed Vol. , at Page

This is a second mortgage and is junior in lien to that mortgage executed to the First Federal Savings and Loan Association of Greenville, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 1011, at Page 604.