	11. The covenants herein contained shall theirs, executors, administrators, successors, and a shall include the plural, the plural the singular, as	ssigns of	the parties hereto.	Whenever used, the	singular number
	WITNESS my hand and seal this 22nd		April	19 ⁶⁹	and the second s
	Signed, sealed, and delivered	uuy or	Jenny (7. Hendu	else (SEAL)
	in the presence of:		Leon A	A. Hendricks,	Jr. (SEAL)
	Patrick A. Grayer		gre	D. Hendr	(SEAL)
	Caroly a. Atoll	_	Anne I	H. Hendricks	(SEAL)
		-			
3	STATE OF SOUTH CAROLINA	l	PROBATE		· · · · · · · · · · · · · · · · · · ·
	COUNTY OF GREENVILLE	ſ	THODATE	•	a .
	Personally appeared the undersigned witnes sign, seal and as the Mortgagor(s) act and dee				
	other witness subscribed above, witnessed the			instrument and that	(s)ne, with the
			Care	Cyl (1.C	Moll
	SWORN to before me this 22nd da	ıy			
	of April , 19 69 .				•
	Vatule A. Fraggion (S	EAL)		•	
	Notary Public for South Carolina COMMISSION JANUARY 1	N EXPIRES			
	JANO				
•	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE		
		,)			
	Personally appeared the undersigned witnes by its duly authorized officers, sign, seal and as	the mort	gagor's act and dee	d deliver within w	
	and that (s)he, with the other witness subscrib	ed above	, witnessed the exec	cution thereof.	
	SWORN to before me this da	ıy			
٠	of ,19 .				
	Notary Public for South Carolina (S	EAL)	2		•
				. ~	
	STATE OF SOUTH CAROLINA	,			
	COUNTY OF GREENVILLE	}	RENUNCIATI	ON OF DOWER	
	I, the undersigned Notary Public, do herel	by certify	unto all whom it	may concern, that	the undersigned
	wife (wives) of the above named mortgagor(s being privately and separately examined by me	, did dec	lare that she does	freely, voluntarily,	and without any
	compulsion, dread or fear of any person whoms FEDERAL SAVINGS AND LOAN ASSOCIAT	TION, GF	REENVILLE, S. C.	, its successors and	assigns, all her
-	interest and estate, and all her right and claim tioned and released.	of dower	of, in and to all an	d singular the pren	ises within men-
			an	e H. Nend	sicks
			Anne	H. Hendrick	3
	GIVEN under my hand and seal this	n			to the state of the
_	22nd day of April ,	•			
	19 69	1			
	Notary Public for South Carolina	EAL)	्राचित्रके देश संभागकात्रकार		
	MY CO	OMMISSION	I EXPIRES	The state of the s	

Recorded April 22, 1969 at