

MORTGAGE OF REAL ESTATE 6008 1122 PAGE 655

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Robert L. Chiles

(hereinafter referred to as Mortgagor) is well and truly indebted un to Southern Bank and Trust Company, Piedmont, S. C.

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One thousand dollars, and 08/100---- Dollars (\$ 1,000.08 ) due and payable in 24 monthly installments of \$41.67 each, the first of said installments being due and payable on May 8, 1969, and a like sum on the corresponding day of each and every calendar month thereafter until the whole of said debt is paid in full -

with interest thereon from date at the rate of

per centum per annum, to be paid:

in advance

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of shy other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying end being in the State of South Carolina, County of Greenville, being known and designated as the left

half of Lot No: 24, according to a re-subdivision of part of Oakvale Terrace, made by J. C. Hall, Engineer, dated June 1, 1956, and recorded in The R. M. C. Office for Greenville County South Carolina in Plat Book "LL" at page 59 and having the following metes and bounds - to wit:

BEGINNING at an iron pin at the joint front corners of Lots Nos 23 and 24 N 18-30 E, 33.3 feet thence S 71-38 E. 200 feet; thence S. 18-30 W 33.3 feet to an iron pin joint rear corners of Lots Nos. 23 and 24; thence N 71-38 W 200 feet to the beginning corner (W.L. Burger)

This being the same land conveyed to the Grantow by deed recorded in the R.M.C. Office for Greenville County in Deed Book 860, at page 94

This being the same land conveyed to Robert L. Chiles by deed of W . L Burger, dated April 5, 1969, said deed recorded simultaneously with this mortgage.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor jurther covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and Astrofied This 21 day of april 1941
Acerthera Back & Drust Co.
Piedmant A.C.
Will:

SHERRED AND CANCELLED OF BEAUTY R. M. C. FOR GREENVILLE COUNTY & C. AT 12:30 O'CLOCK P. M. NO. 2733 2