STATE OF SOUTH CAROLINA	AFFIDAVIT OF SUBSCRIBING
	WITNESS INV
COUNTY OF Greenville	
Before me, Patrick C. Fant, Jr.	, Notary Public of South Carolina, personally appeared
James F. Gilreath	
*	and made oath
the state of the s	
that he saw the within named Robert Baxt	er Brannon sign, seal and,
	and the second s
as 118 act and deed, deliver the within w	ritten mortgage for the uses and purposes therein mentioned, and
that he with Helen Q. Hunt	witnessed the execution thereof, and subscribed their
names as witnesses thereto.	
SWORN to and subscribed before me, this	0 day of April 19-6
Kitich ( tast )	Jan > Sulverth
Notary Jublic of South Carolina	property of the property of the second of the second
[SEAL]	The control of the co
	Solding water the said the said to the said the
My commission expires on (Date)	and to ter future regular
	not married and the state of the
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF	the second of the supplied of the second of
	en e
1,	, Notary Public of South Carolina, do hereby certify unto all
and the Samuel Annual Manager of the Samuel A	the wife of the within named
whom it may concern that Mrs.	the wife of the within named
	, did this day appear before me,
and upon being privately and separately examined by m	e, did declare that she does freely, voluntarily and without any
	nsoever, renounce, release and forever relinguish unto the United
•	inistration. United States Department of Agriculture, its successors r right and claim of dower, of, in or to all and singular the
premises within mentioned and released.	The state of the s
GIVEN under my hand and seal, this	day of day and a second second second 19
	- The Company of the American American American American American American American American American American - The Company of The American
Notary Public of South Carolina	Filed for record in the Office of Signature of Wife
(ones)	to M. C. for Circentine
(SEAL)	C. at. a complete the complete
· · · · · · · · · · · · · · · · · · ·	A 入表,并有时间没有这种的最后的基础的基础的。在1911年,191
My commission expires on	The miled in Real Robbins
(Date)	Mortgage Book - 1122
	at puge all the month of the second of
	GPO 806-339
	SPO 808-339
Recorded April 11th, 1969,	at 9:30 A.M. #24354
TOUCK THE SECOND SECOND	The second of th
and the state of t	。