	- S BOOKTACL	MEDIA: 3	
942 G86 BC	Filip () / [
	MAD OF INCOM		
MORTGAGEE IS COMPANY CHECKED BELOW GGS (SOUTH CARESTILL)	MAR 2 1 1969 —	AARE	
of Columbia of Charleston WW of Creekvillax	rs. G		
184 DIAL 258-2356 200 DIAL 721-2717 253 DIAL 233-4361	R. Amount of Note	1740.00	
Dial Finance Company Bial Finance Company of Anderson, Inc. Bial Finance Company of Spartanburg, Inc.	2. taltial Character	1 14.37 1 248.57	
400 8. BA/H ST. 124 W. BA/H ST. 285 DIAL 224-0064 294 DIAL 252-041	4. Original Dollar Charge For Loan	(Minus) 1 263.14 ·	
<u> </u>	5Principal Amount of Loan Less Initial and Finance Charges	1476.86	
L L	6. Due Lender on Former Obligation	1_909.54_	
DATE OF MOTE AND THIS MONTHLY PAYMENT DUE DATE SAME DAY OF DATE OF MONTHLY PAYMENT DUE DATE SAME DAY	PAID (7. Customer	s37890	
3/13/69 • 58.00 4/13/69 HONTH	BY 8	\$	
DUE DATE 30 Bousehold Goods	10 10	4	
9/13/71 PATHENTE Roal Estate	11. Documentary Sfamps	72	
MORTGAGORS: (HAMES AND ADDRESS):	12. Cost of Credit Life Insurance	1 43.50	
	13. Cost of Credit Accident and Health Insurance	1 52.20	
James A. gndDorothy Davis 8 Cooper St.	14. Cost of Single Interest Household Goods Insurance	ا مما	
Greenville, S. C. 29611	15. Filing, Recording and Releasing Fees	71.06 96	
diediville, 5. G. 27011	16. Total of Lines 6, 7, 8, 9, 10, 11, 12, 13, 14, and 15. 17. Cash Receland Retained by Borrower	(Minus) 3 1470-00	

STATE OF SOUTH CAROLINA SS	•		
COUNTY OF Greenville			
WHEREAS the Mortgagors above named are indebted on their Promi- said Mortgagee in the Amount of Note stated above, which said Note; advance may be made in any amount at any time and default in makin;	ssory Note above described, payable to the order of the Mort is payable in monthly installments and according to the terms to a any monthly payabent shall at the option of the holder of sai	hereof, and on which Note payment in	
render the entire sum remaining unpaid on this Note at once due and poyable.			
NOW KNOW ALL MEN, that in consideration of said loan and to further secure the payment of said Note and also in consideration of three dollars (\$3) to the Mortgagors in hand well and truly paid by Mortgagors at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, the Mortgagors hereby			
grant bargain sell and release unto the Mortgages, its successors and assigns, the following described real estate, situated in the County of Greenville and State of South Carolina, to wit All that piece, parcel or lot of land, with the improvements thereon, situate, lying andbeing in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No.196, Section 1, as shown on plat entitled "Subdivision for Abney			
lying andbeing in or near Greenville, in the	County of Greenville, South Caroli	na, and being more	
particularly described as Lot No.196, Section Mills Brandon Dist Greenville SouthCarolis	particularly described as Lot No.196, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, Greenville, S.C., February, 1959, and recorded in the office of the R.M.C. for Greenville County in plat Book QQ at page 50 to 59. According to said plat the within described lot is also shown as No. 8 Cooper Street and		
February, 1959, and recorded in the office of	the R.M.C. for Greenville County	in plat Book QQ at page	
fronts thereon 118 feet.	n described lot is also shown as No	. 8 Cooper Street and	
fronts thereon 118 feet.		" . · · · !	
·			
To have and to hold with all and singular the rights, members, here and this instrument is made, executed sealed and delivered upon the			
wribed. Note according to the terms thereof, then this Mortgage shall cease, determine and be void, otherwise it shall remain in full force and virtue. Upon default in making any payment becomes due, then the entire and no naid Note shall be due and payable by the exercise of the option of acceleration alone described and this Mortgage may be foreclosed as provided by law for the purpose of satisfying and paying the entire indebtedness accured hereby.			
of acceleration above described, and this Mortgage may be foreclosed. The Mortgagors covenant that they exclusively possess and own said.			
the same against all persons except the Mortgager. Any failure of the	Mortgagee to enforce any of its rights or remedies hereunder	r shall not be a waiver of its rights to	
Signed systed and delivered in the presence of	1		
S. E. Saulen	James Davis	Sign (Seal) Here	
		E MUST BIGH)	
Shily Casa	Dorother Da	(Seal) Sign Hero	
(WITHERD)	Donathe of HUSBARD AND WIT	HUST STON)	
STATE OF SOUTH TAROLINA COUNTY OF Greenville S3.			
	sworn by me made onth that he saw the short named morter	pror(a) sign soal and deliver the force.	
Personally appeared before me the undersigned witness and being duly going instrument for the uses and purposes therein mentioned, and that	t he, with the other witness subscribed above, witnessed the do	evecution thereof.	
1	and history (ason	
	120000	X HOY.	
Sworn to before me this 13th day of March	A. D., 19 69		
10' This instrum	nent prepared by Mortgagee named above		
REI	NUNCIATION OF DOWER		
STATE OF SOUTH CAROLINA			
COUNTY OF Greenville SS.		•	
T the undersigned Notary Public, do hereby certify unto all whom it n	nsy concern, that the undersigned wife of the above-named Mo	rtgagor, did this day appear before me,	
and upon being privately and separately examined by me, did declare the soever renounce. release and forever relinquish unto the showle and of down; of, m or to all and singular the premises above described and rele	Mortgagee, its successors and assigns, all her interest and este	ite, and also all her right and claim of	
downt. of, in or to all and singular the premises above described and rele	مر المرابع الم		
<	Maryani	(Calles)	
Given under my hand and seal this 13th day of March	60 1 - 10146711/11/19		
	19-13- \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(Seal)	
	The Carried Co	(Seal)	
		(Seal)	
Recorded March 21, 1969 at 942	SO A. M #22314.	(Seal)	
Recorded March 21, 1969 at 9:3	50 A. M., #22314.	(Seal)	

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK ___/__PAGE __659

SATISFIED AND CANCELLED OF RECORD

DAY OF AMA 19.71

Ollie Farmworld

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:45 O'CLOCK A. M. NO. 4298