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MAR 12 3 38 PH '69

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA

RELEASE

COUNTY OF GREENVILLE

In the presence of:

My Commission Expires: Jan. 1, 1970

Release Recorded March 12, 1969 at 3:38 P. M., #21495.

FOR VALUE RECEIVED, First Federal Savings and Loan Association of Greenville, the owner and holder of a certain note and mortgage in the sum of \$18,250.00 executed by Alvin C. Fincher and Aileen H. Fincher, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1097, at Page 505, does hereby release, relinquish and forever discharge from said mortgage the easement and right-of-way affecting the major portion of the following described property, retaining, however, said easement and right-of-way as is more fully shown on a plat of Lot No. 17, Boiling Springs Estates, Property of Alvin C. Fincher, dated March 19, 1968, prepared by C. O. Riddle, Reg. C. S. and shown as a ten (10) foot easement.

With the exception of the easement and right-of-way described above, the following described property is released from said mortgage:

"That piece, parcel or tract of land in the State of South Carolina, County of Greenville, being known and designated as the western one-half of Lot 17 of a subdivision known as Boiling Springs Estates, plat being recorded in the R. M. C. Office for Greenville County in Plat Book YY at Pages 14 and 15 and as is more fully shown on a plat of Property of Alvin C. Fincher dated March 19, 1968 by C. O. Riddle and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northern side of Phillips Road at the joint front corner of Lots 17 and 18 and running thence with the lines of Lots 18 and 23, N. 10-17 W. 333 feet to an iron pin in the line of Lot 24; thence with the line of Lot 24, N. 74-44 E. 286.1 feet to an iron pin; thence along the line through Lot 17, S. 10-17 E. 357.8 feet to an iron pin on the northern side of Phillips Road; thence with the northern side of Phillips Road, S. 79-43 W. 285 feet to the point of beginning."

Dated at Greenville, S. C., this the 7th day of March, 1969.

FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF GREENVILLE (SEAL)
Mary D. Martin
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and the original of the same o
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE) PROBATE
PERSONALLY appeared before me Mary S. Martin and ma
oath that she saw the within named First Federal Savings and Loan Association of
Greenville, by its duly authorized officer H. Ray Davis
Vice President , sign, seal and deliver the within written Release, and hat she with Patrick H. Grayson, Jr. witnessed the execution thereof.
SWORN to before me this the 7th May D. Matta. day of March, 1969.
Notary Public for South Carolina (L.S.)