STATE OF SOUTH CAROLINA

WHEREAS,

FED 26 -1 48 PM 1989 MORTGAGE OF REAL ESTATE

OLL I I THE TEN THE WHOM THESE PRESENTS MAY CONCERN:

(hereinaffer referred to as Mortgagor) is well and truly indebted unto

I, ROBERT J. DeZURIK

MAC V. PATTERSON

as provided in the Note.

The second secon

as provided in the Note

with interest thereon from date at the rate of Seyen per centum per annum, to be paid: As provided in the Note.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for texes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

ALL'my undivided ፙዃዿ፠፠ፙፙ፠፠ፙ፠፠ፙ፠፠ፙ፠፠፟interest in and to the following property.

ALL that certain piece, parcel, or lot of land, with all the improvements thereon, situate, lying and being near Club View Heights, at the foot of Paris Mountain, in Greenville County, South Carolina, which contains 13.2 acres, more or less, which is the major portion of Tract 8 of the Property of the H. W. Batson Estate, which is shown on a Plat recorded in Plats Book MM, Page 50, and which is described more particularly according to a revision of that Plat dated March 1, 1966, by C. O. Riddle, R. L. S., as follows.

BEGINNING at an iron pin which is the southernmost point of Tract 8 and which is a joint corner of Tracts 7 and 8, and running thence N. 61-52 E., 938 feet to an iron pin; thence N. 1-12 E., 688 feet to an iron pin; thence S. 61-52 W., 1027 feet to an iron pin; thence S. 28-08 E., 350 feet to an iron pin; thence S. 61-52 W., 249 feet to an iron pin; and, thence S. 28-08 E., 250.8 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever tawfully claiming the same or any part thereof.

The debt which this Mortgage of Real Estate secures has been paid, and the lien of it is satisfied and discharged.

Mac V. Patterson

Witness Calhoun H. Tuener
Charlotte C. Gaspard

SATISFIED AND CANCELLED OF RECORD

DAY OF March 19.10

Ollie Farnawarth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1.40 O'CLOCK P. M. NO. 20579