The State of South Carolina,

COUNTY OF Greenville

DEC 5 4 17 FM 1968

BOOK 1111 PAGE 286

To All Whom These Presents May Concern: I, CHARLES M. DURHAM

SEND GREETING:

Whereas, I , the said Charles M. Durham

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville, S. C. Branch)

hereinafter called the mortgagee(s), in the full and just sum of Two Thousand Eight Hundred Thirty-

, with interest thereon from

maturity

at the rate of Six and One-Half (6½%)------percentum per annum, to be computed and paid monthly until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston (Greenville, S. C. Branch), its Successors and Assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 51 on plat entitled "Map No. 2, Greenville Motor Boat Club Inc.", made by Dalton & Neves, in June 1953, and recorded in the RMC Office for Greenville County in Plat Book FF, at Pages 90 and 91. Reference is hereby made to said plat for a full and complete description thereof.

This being the same property conveyed to the mortgagor by deed of Annette T. Garren of even date herewith to be recorded.