FHA FORM NO. 175m (Rev. July 1966)

480x 1111 mas 159

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: ROBERT FORMAN AND MARIANNE D. FORMAN

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville ,

State of South Carolina:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northeasterly side of Edgemont Avenue, being shown and designated as Lot No. 1 on plat of Property of John Sheppard, and also being shown on more recent survey prepared by R. B. Bruce, RLS, November 26, 1968, as "Property of Robert Forman and Marianne D. Forman", said plat being recorded in the RMC Office for Greenville County, S. C., in Plat Book "ZZZ", at Page 109, and having, according to said more recent plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeasterly side of Edgemont Avenue, joint front corner of Lots Nos. 1 and 2, and running thence N. 34-58 W. 96 feet to an iron pin; running thence along proposed street N. 57-22 E. 165.7 feet to an iron pin; running thence \$. 35-13 E. 88.9 feet to an iron pin, joint rear corner of Lots Nos. 1 and 2; running thence with line of said lots \$. 54-57 W. 165.4 feet to the point of BEGINNING.

Jederal Nath. Mig. asin.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_/\_\_\_PAGE & +6

R. M. C. FOR GREENVILLE COUNTY, S. C.