

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, J. E. Meadors, of Greenville County

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known as Lot No. 39 Chisolm Trail, of Section 2 Parkins Lake Development near Greenville, S. C. according to a plat made October 22, 1962, by R. K. Campbell, Engineer, and recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "YY" Page 93 and being more particularly described as follows:

"BEGINNING at an iron pin on the north side of Chisolm Trail, joint front corner of Lots 38 and 39 and running thence along Chisolm Trail, N. 33-55 E. 175 feet to an iron pin, joint front corner of Lots 39 and 40; thence along the line of Lot 40, N. 56-05 W. 175 feet to an iron pin, joint rear corner of Lots 39 and 40; thence S. 31-42 W. 175 feet to an iron pin, joint rear corner of Lots 38 and 39; thence along the line of Lot 38 S. 56-05 E. 170 feet to an iron pin, the beginning corner; being the same conveyed to me by N. D. H. CO., by deed dated November 19, 1968 to be recorded herewith."

B. M. C. FOR GREENVILLE COUNTY, S. C.

FOR SATISFACTION TO THIS MODELLAGE SEE

SATISFACTION BOOK 76 PAGES 7-3