MORTGAGE OF REAL ESTATE-Office MANN & BRISSET, Atterneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINAEE WILLE CO.S. C.

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILL

HOV 12) 1 34 PM 1968 ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARMSWORTH

I, Carlie W. Hudson, WHEREAS.

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. E. Robinson, Jr., as Trustee under B. M. McGee Will

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated

Fifty-Five Dollars (\$55.00) on the 12th day of each and every month hereafter commencing December 12, 1968, payments to be applied first to interest, balance to principal, balance due five (5) years from date,

with interest thereon from date at the rate of . seven per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate, lying and being in Gantt Township, and being the rear portion of a lot of land containing 1.58 acres facing on the south side of White Horse Road and shown on plat of Property of Julia D. Charles prepared by W. J. Riddle, December, 1936, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of a country road at the southeastern rear corner of the aforementioned lot and running thence along said road N. 60-15 W. 107.5 feet to an iron pin in corner of property now or formerly belonging to F. W. White; thence along line of White property N. 31-20 E. 200 feet to a point; thence through the lot of property of Robert J. Southerland S. 60-15 E. 107.5 feet, more or less, to a point; thence S. 31-20 W. 200 feet to the point of beginning.

The above is the same property conveyed to the Mortgagor by deed of Charles T. Southerland recorded herewith.

The above country road is also known as Lakeside Drive.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

R. M. C. FOR GREENVILLE COUNTY

41.21 0.1000 Z.M. NO. C.L.

SATISFIED AND CARCELLED OF INFORM

FOR SATISFACTION TO THIS MORTGAGE SEE ACTION BOOK PAGE 178