STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE)	RELEASE
plat of which is recorded lien of their mortgage in	ubdiv in Pl the c	undersigned do hereby release vision, Greenville County, S. C., lat Book XXX at Page 73, from the original sum of \$18,900.00, recorded to County in Mortgage Book 1086 at
IN WITNESS WHEREOF seals at Greenville, S. C. 1968.	, we , thi	have hereunto set our hands and as 3+ day of November,
In the Presence of: Ray E. Mckleby Donald R. M. alista	-	Famile Med E. Richardson (L.S. Famile Med E. Richardson
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE)	PROBATE
upon oath says that (s)he s and Fannie Mae E. Richardso	ew to n si ise.	ore me the undersigned witness and he within named R. L. Richardson gn, seal and as their ect and deed and that (s)he with the other witthe execution thereof.
Sworn to before me this 8th day of November,	196	Roy & Hopley
Donald R. M. alita (Notary Public for S. C.	S EAL)	
My commission expires Janua		
Release Recorded Nov. 8, 1968 at 2:10 P. M., #11433.		