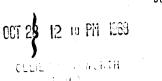
BOOK 1107 PAGE 516

The State of South Carolina,

COUNTY OF GREENVILLE



To All Whom These Presents May Concern: WE, DOYLE . HUNTER and VINCIE SEND GREETING: HUNTER

, the said Doyle . Hunter and Vincie Hunter we Whereas,

certain promissory note in writing, of even date with these presents, hereinafter called the mortgagor(s) in and by OUT well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON (Greenville, S. C. branch)

hereinafter called the mortgagee(s), in the full and just sum of Five Thousand Eight Hundred Fifty-Two

as follows: the sum of \$97.54 to be paid on the 5th day of December, 1968, and the sum of \$97.54 to be paid on the 5th day of each month of each year thereafter up to and including the 5th day of October, 1973, and the balance thereon remaining to be paid on the 5th day of November, 1973.

, with interest thereon from

maturity

---- percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear at the rate of Six (6%)----monthly

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

, the said mortgagor(s), in consideration of the said debt and sum of money NOW, KNOW ALL MEN, That we aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to US , the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said The South Carolina National Bank of Charleston (Greenville, S. C. branch), Its Successors and Assigns, forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the West side of Texas Avenue, in Greenville County, near the City of Greenville, South Carolina, being shown as Lot No. 2 on the plat of Property of Nona Harris Squires, made by Piedmont Engineering Service on February 9, 1948, recorded in the RMC Office for Greenville County in Plat Book S, Page 151, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Texas Avenue 65.5 feet North of the intersection of Texas Avenue and Sumter Street at the corner of Lot No. 1, and running thence along the Western side of Texas Avenue, N 22-10 W, 67 feet to an iron pin, joint front corner of Lot Nos. 2& 3; thence along the line of Lot No. 3, S 71-00 W, 200 feet to an iron pin; thence S 22-10 E, 67 feet to an iron pin, joint rear corner of Lot Nos. 1 & 2; thence N 71-00 E, 200 feet to the point of beginning.

This being the same property conveyed to us by deed of Ollie Albert, dated March 2, 1953, and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 473, Page 380.

R SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK \_\_\_\_\_\_\_ PAGE 1104 SATISFIED AND CANCELLED OF RECORD DAY OF March do Manuel of Janter R. M. C. FOR GRESSIVILLE COUSEY, S. C. AT 10 OC ANK # M. NO. 166 11