BOOK 1107 PAGE 128

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Form 197-N
MORTGAGE OF REAL ESTATE
With Insurance, Tax Receivers and Attorney's Clauses, adapted
for Execution to Corporations or to Individuals

THE EVANS A COCKWILL CO. CHARLESTON, S. C.

Revised 1925

STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Domestic Loans of Greenvillen the STATE AFORESAID-SEND GREETING:

WHEREAS

We

1

Nathaniel Taylor & Minnie Taylor

(Hereinafter also styled the

mortgagor) in and by

our certain Note or obligation bearing even date herewith, stand firmly held and bound unto

Domestic Loans of Greenville

(hereinafter also styled the mortgagee) in the penal sum of

Dollars,

NINU HUNDERD THERTY XX SIX -----\$936.00----conditioned for the payment in lawful money of the United States of America of the full and just sum of

\$936.00

as in and by the said Note and conditions thereof, reference thereunto had will more fully appear.

NOW, KNOW ALL MEN, that we the said Nathaniel Taylor

in consideration of the said debt, and for the better securing the payment thereof, according to the conditions of the said Note; which with all its provisions is hereby made a part hereof; and also in consideration of Three Dollars to the said mortgagor in hand well and truly paid, by the said mortgagee, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Domestic Loans of Greenville,

Description:

Beginning at an iron pin on the Northern side of Lemann Dr. at the joint front corner of lots No. 9 & 10 and running thence with the line of lot No 2-25 E 125 Ft. to an iron pin in the line of property now or formerly of E. W. Gregory: thence with the line of said Gregory property N. 87-35 W. 75 ft. to an iron pin at the joint rear corner of Lots Nos. 8 & 9 : thence with the line of Lot No. 8 S. 2-25 W. 125 Ft. to an iron pin on the Northern Side of Lemann Dr.: thence with the Northern Side of Lemann Dr. S 88-35 E. 75 Ft. to the point of Beginning.

Manie & Jankson 21948

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 45 PAGE 419