

OCT 14 4 59 PM 1968

BOOK 1105 PAGE 663

OLLIE PARASWORTH  
R. M. C.

SOUTH CAROLINA

VA Form 26-6226 (Home Loan)  
Revised August 1963. Use Optional  
Section 1538, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Danny J. Cone and Gina C. Cone

of  
, hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

, a corporation  
organized and existing under the laws of Alabama, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty-Seven Thousand and No/100-----  
Dollars (\$27,000.00), with interest from date at the rate of  
----- per centum (6 3/4%) per annum until paid, said principal and interest being payable  
six and three-fourths at the office of Collateral Investment Company  
in Birmingham, Alabama, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred  
Seventy-Five and 23/100----- Dollars (\$175.23-----), commencing on the first day of  
November, 19 68 and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of October, 1998

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina; being known and designated as Lot Number 91, Section  
3, Sheffield Forest as shown on a plat prepared by Carolina Engineering  
and Surveying Company dated May 26, 1965, of record in the Office  
of the RMC for Greenville County in Plat Book III, Page 157.

The mortgagor covenants and agrees that so long as this mortgage  
and the said note secured hereby are guaranteed under the provisions  
of the Servicemen's Readjustment Act of 1944, as amended, he will  
not execute or file for record any instrument which imposes a restriction  
upon the sale or occupancy of the mortgaged property on the basis of  
race, color, or creed. Upon any violation of this undertaking, the  
mortgagee may, at its option, declare the unpaid balance of the debt  
secured hereby immediately due and payable.

The mortgagor covenants and agrees that should this mortgage or  
the note secured hereby not be eligible for guaranty or insurance under  
the Servicemen's Readjustment Act within 90 days from the date hereof  
(written statement of any officer or authorized agent of the Veterans  
Administration declining to guarantee or insure said note and/or this  
mortgage being deemed conclusive proof of such ineligibility), the present  
holder of the note secured hereby or any subsequent holder thereof may,  
at its option, declare all notes secured hereby immediately due and  
payable.

Specifically included in this mortgage are the following items: Range  
and counter top unit, dishwasher, vent fan, and carpeting.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

REGISTERED AND CANCELLED OF RECORD  
DAY OF June 1968  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:00 O'CLOCK P. M. NO. 10000

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 1105 PAGE 663