USL-FIRST MORTGAGE ON REAL ESTATE

CLUE FARNSWORTH

## MORTGAGE

## State of South Carolina

COUNTY OF Greenville

To All Mhom These Presents May Concern: We, Fred E. Tucker, Jr. and

Dolores C. Tucker, ----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Fifty-five Hundred & No/100 ------

DOLLARS (\$ 5500.00 ), with interest thereon from date at the rate of seven (7%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, on the west side of Lanford Street, in the City of Greer, and being Lot No. 35 of Westmoreland Circle according to plat recorded in Plat Book T, Page 198, R. M. C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Lanford Street and north corner of Green Avenue, and running thence with the north side of Green Avenue, N. 72-20 W. 177.6 feet to iron pin at the intersection of Green Avenue and Green Street (also known as Brannon Street); thence with the east side of Green Street N. 13-00 E. 50.1 feet to iron pin, corner of Lot No. 36; thence with the line of Lot No. 36 S. 72-20 E. 181.6 feet to iron pin on the west side of Lanford Street; thence with the west side of Lanford Street S. 17-40 W. 50 feet to the beginning corner.

This is the same property conveyed to the mortgagors by deed of Johnnie Clifton Buchanan and Bessie Boggs Buchanan, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid Date of Conference of Con

Tieles Mr. Fender

R. M. C. FOR GREENVILLE COUNTY SOCK