## 800x 1104 PAGE 521

SOUTH CAROLINA

VA Form 26—5338 (Home Loan) Revised August 1963, Use Optional. Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

JOHN HALULKA, JR.

Greenville County, South Carolina , hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

, a corporation the State of South Carolina organized and existing under the laws of . hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Four Hundred Fifty and No/100-----Dollars (\$ 13,450.00), with interest from date at the rate of per centum (6 3/4%) per annum until paid, said principal and interest being payable six & 3/4 C. Douglas Wilson & Co., at the office of in Greenville, South Carolina , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Eighty-seven and 24/100----- Dollars (\$ 87.24 ), commencing on the first day of , 1968, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November , **19** 98 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; on the Southeastern side of Brockman Avenue in Sans Souci, being shown and designated as the Southern portion of Lot No. 33, Block D, on a Plat of SANS SOUCI VILLA, made by W. A. Adams, Surveyor, dated August 25, 1911, and recorded in the RMC Office for Greenville County, S. C., in Plat Book A, pages 510 and 511, and being shown on a more recent plat thereof made by Campbell & Clarkson, Surveyors, dated September, 1968, recorded in the RMC Office for Greenville County, S. C., in Plat Book YYY, page 191, reference to which is hereby craved for the metes and bounds thereof.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FOR VALUE RECEIVED, C. DOUGLAS WILSON & CO. hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES, INC., the within mortgage and the note which the same secures, without recourse.

Dated this 1st day of October, 1968.

In the presence of:

C. DOUGLAS WILSON & CO.

By \_\_ likely Affiliation | Its\_Asst. Secretary

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

This Mortgage Assigned to: Comfortable Mortgages Inc	
From The Deoples national Bank, as Iv. for Mit	ropoleran difereno. tomping
on 14th day of april 1971. Assignment recorded	San Comments of the Comments o
in Vol. 1/87 of R. E. Mortgages on Page 496.	Li.
This 21 of april 1971. # 246 96.	
This Mortgage Assigned to: C. Doughaa Wilson & Co.	
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an 144 Caril 1971. Assignment recorded	ノゴ
in Vol. 1187 of R. E. Mo. gages on Face 497	Tool .
This 21 of april 1971. # 24-690.	