

MORTGAGE OF REAL ESTATE—Offices of Lays, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

SEP 24 1 02 PM 1968

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: William T. Davis

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto First Piedmont Bank & Trust Company (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of - - - - -

SIX THOUSAND SIX HUNDRED SEVENTEEN AND 40/100THS- DOLLARS (\$ 6,617.40 ), with interest thereon from ~~date~~ <sup>maturity</sup> at the rate of seven per centum per annum, said principal and interest to be repaid: in monthly installments of \$110.29 each commencing on the 20th day of October, 1968, and a like payment on the 20th day of each month thereafter until paid in full

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Audubon Road, being shown as Lot 13 on a plat of Audubon Forest dated January 1955 prepared by C. O. Riddle recorded in Plat Book BB at page 197 and having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Audubon Road at the joint front corner of Lots 12 and 13 and running thence with Lot 12, S. 31-28 E. 154.5 feet to an iron pin in a branch; thence with the traverse line of the branch the following courses and distances: S. 73-03 W. 143.4 feet to an iron pin, N. 37-35 W. 118 feet to an iron pin, N. 50-05 W. 100 feet to an iron pin, N. 64-15 W. 99.8 feet to an iron pin at the joint rear corner of Lots 13 and 14; thence with Lot 14, N. 4-44 E. 184.3 feet to an iron pin on Audubon Road; thence with said Road the following courses and distances: N. 86-45 E. 79.6 feet to an iron pin, N. 53-11 E. 85 feet to an iron pin, N. 35-49 E. 91.2 feet to an iron pin, S. 65 E. 26 feet to an iron pin, S. 13-48 W. 180.2 feet to an iron pin, S. 8-45 W. 48.9 feet to an iron pin, S. 3-34 W. 121 feet to an iron pin, S. 52-48 E. 27.7 feet to an iron pin, and N. 70-49 E. 96.4 feet to the point of beginning.

This being the same property conveyed to the Mortgagor herein by deed of James E. Creech and Margaret S. Creech to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

SATISFIED AND CANCELLED OF RECORD  
DAY OF \_\_\_\_\_ 19 68  
*Ollie Jamieson*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_