## TRANSFER AND SASS ICHOPENS

STATE OF	GEORGIA		Office Formsworth (10)  R. M. C.	BOOK 1102	PAGE 554
COUNTY OF	FULTON		\?i/		
FOR VALUE	E RECEIVED, THE UNI	DERSIGNED HER	EBY SELLS, TRANS	FERS, ASSIGN	S AND
CONVEYS TO	COMMERCIAL ACC				
	recourse and without ITLE INTEREST, POWE				IN MORT-
-	uise Rochester	•	•		
	lle Sales Company				
DATED Tebru	ary 12, 1962	,AND RECORDED	IN MORTGAGE VOL	. <u>882</u> pa	GE 445
	E CLERK OF COURT,_				
LAND DESCRIB	ED IN SAID MORTGAGE	E AND THE IND	EBTEDNESS EVIDEN	CED BY PROMI	SSORY NOTE
SECURED THER	EBY.				
WITNESS 1	THE HAND AND SEAL (	OF THE UNDERS	IGNED, THIS	28th <b>D</b>	AY OF
June	,19 <sup>68</sup>				
	7	*	<b>BY</b> C. I. T.	CORPORATION	
			Rull		
				, Assistant	secretary
WITNESS:	. 1			,	
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				Ö	7.733
<del>- 14</del>	ary			``	
,		PROBATE	į		0099
STATE OF	GEORGTA	•			
COUNTY OF	<u>FULTON</u>				271
PERSONAL	LY APPEARED BEFORE	ME	F. S. Snipes		
WHO ON OATH	STATES THAT He	sav the w	ITHIN NAMED Corp	oration	<del></del>
BY ITS Assist	tant Secretary	SIGN, SEAL	WITH ITS CORPORA	TE SEAL, AND	AS THE
ACT AND DEED	OF BAID CORPORATION	ON DELIVER TH	E WITHIN WRITTEN	INSTRUMENT	AND
тнат не	with J. D.	Vickery	,WITNESSED THE	EXECUTION T	HEREOF.
			£	hum	
SWORN TO BEF	PORE WE THIS 28th	ı	,		
_	une / 19	68			
JAI OF J	1/ /mil	h	•	•	
NOTARY PU	BLIC				•

Notary Public, Georgia State at Large
My Commission Expires June 10, 1969
Assignment Received Sept. 10, 1968 at 9:30 A. M., #6096.