

AUG 23 11 16 AM 1968

SOUTH CAROLINA

VA Form 24-2026 (Home Loan)
Revised August 1967. Use Optional
Schedule 102, Table 10-1, 10-2, 10-3, 10-4, 10-5,
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10-97, 10-98, 10-99, 10-100.

ELLIE BURNS WORTH
MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

JAMES P. PHILLIPS AND CAROLE LE M. PHILLIPS of
GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

C. DOUGLAS WILSON & CO.

a corporation

organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand Five Hundred and No/100----- Dollars (\$ 15,500.00), with interest from date at the rate of six and three-fourths per centum (6 3/4 %) per annum until paid, said principal and interest being payable at the office of C. DOUGLAS WILSON & CO. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred and 54/100-- Dollars (\$ 100.54), commencing on the first day of October, 19 6 8, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August 22, 19 98.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, City of Greenville, State of South Carolina; on the southeastern side of Perrin Street and being known and designated as Lot No. 14 on a plat of the Property of A. A. Green recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 145, said lot being 192 feet on the northeastern side, 195 feet on the southwestern side, 80 feet across the rear and fronting 80 feet on Perrin Street.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

For Value Received, C. DOUGLAS WILSON & CO., hereby assigns, transfers and sets over to COMFORTABLE MORTGAGES INC. the within mortgage and the note which the same secures, without recourse.

Dated this 22nd day of August 19 68 .

In the Presence of:

Sardis D. Reeves
Butch R. Painter

C. DOUGLAS WILSON & CO.

BY *Grady E. Watson*
GRADY E. WATSON
SECRETARY
ASSISTANT TREASURER

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

METROPOLITAN LIFE INSURANCE CO.

This Mortgage Assigned to
From
on 30 day of July 19 71
in Vol. 1205 of R. C. Mortgages on Page 628
This 7 Sept. 71 7156

SATISFIED AND CANCELLED OF RECORD
7th DAY OF June 19 88
Hannia S. J. Kinsley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 54088

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 108 PAGE 834