BOOK 1099 PAGE 646 19342-F

AT 222 A-ST b-Rev. 10-20-64

FILED

Mrs. Othie Farnsworth
R. M. C. REASSIGNMENT OF MORTGAGE

STATE OF GEORGIA

COUNTY OF FULTON)

| The within Mortgage | executed by | JAMES M. YATES & | nd ANITA C. YA | TES . |
|---|--|--------------------|---|--|
| to | AIKE | LOAN & SECURITY | COMPANY | |
| having been erroneously tra | nsferred and assi | gned of record to | the undersign | aed, the |
| same is hereby retransferre | d, reassigned and | l reconveyed to | | |
| | AIKEN LOAN & S | SECURITY COMPANY | | |
| together with the property | described therein | and the debt sec | ured thereby, | without |
| representation, warranty or | | | | |
| The within Mortgage | | | 1093 | Page |
| | | ce of the Clerk fo | | |
| County, South Carolina. | | | | ▼ |
| IN WITNESS WHEREOF, | FEDERAL NATIONAL | MORTGAGE ASSOCIAT | ION. a corpor | ation |
| organized under an Act of C | | | | |
| Mortgage Association Charte | | | | |
| Washington, District of Col | | | | . A |
| J. L. Dacus | | ey-in-Fact, hereu | | V. |
| under Power of Attorney rec | | | | * |
| records, this 6th day of | | | _, ==================================== | , , , , , , , , , , , , , , , , , , , |
| | | | MAT. MODTGAGE | ASSOCIATION (SEAL |
| | | | | , |
| Signed, Sealed and Delivere | a | BY: | cus - Atto | A |
| in the presence of: | •• • | J. 1. | cas - Accol | rhey-in-Fact. |
| Betty Stapen | - | | | # 1 |
| Dase n. Wingate | ∠ | | • | |
| STATE OF GEORGIA) | | | | |
| COUNTY OF FULTON) | | | | |
| Before me, M. C | | otary Public for F | | |
| personally appeared saw the said FEDERAL NATION | Betty Staple AL MORTGAGE ASSOC | IATION, by the ha | on oath says i | that (she-he/) L. Dacus |
| its Attorney-in-Fact, sign | and deliver the s | bove written assi | gnment, and (| the-he), with |
| of the said FEDERAL NATIONAL | MORTGAGE ASSOCT | he execution ther | eor, as the ac | ses and deeds |
| | 1 | | 200 8 | () |
| EMODN 40 and Colombia 4. | | | ary se | The same of the sa |
| SWORN to and Subscribed bef | ore se this 64 | day ofAugus | 19. | 68 . |
| | 5 3 12 | an C. 4h | mo. | The state of the s |
| | | Notary Public. Ge | orgia, State- | &-Large |
| SOUTH CAROLINA | | My Commission Exp | | \$-69 |
| Viewallin | A STATE OF THE STA | A. Lones | • • • • • • • • | |