Propared by N.F. Parton, Actorney at Law, Greenvi AUGS. 9 1 5 07 PM 1968

BOOK 1099 PAGE 587

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE EARNSWORTH

R. M. MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS.

James Cooley

(hereinafter referred to as Mertgager) is well and truly indebted un to

James A. Harris

(hereinafter referred to as Mortgages) as evidenced by the Mortgager's premiseory note of even date herewith, the terms of which incorporated herein by reference, in the sum of Twelve Thousand Six Hundred and 00/100

Dollars (\$ 12,600.00) due and poyable in full six months from the date hereof including all interest.

with interest thereen from date at the rate of

WHEREAS, the Mertgager may hereafter become indebted to the said Mortgages for such further sums as may be advanced to er for the Mortgager's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any ether and further sums for which the Martgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and expenses.

"ALL that certain piece, parcel or let of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Chick Springs Township, on the northern side of Hilltop Drive and being known and designated as Lots #12 and 13 as shown on a plat of "Flynn Estates" of record in the Office of the RMC for Greenville County on plat Book W, page 195, and having according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on Hilltop Drive at the joint corner of Lots #12 and 13 and running thence down the joint line of said lots S. 22-25 E. 200 feet to an iron pin; thence N. 67-35 E. 200 feet to an iron pin at the joint corner of Lots #14 and 15; thence N. 22-25 W. 200 feet to Hilltop Drive; thence with Hilltop Drive S. 67-35 W. 200 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully selsed of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Pard in full Oct. 16, 1968. James A. Harris Witness Mrs. James G. Harris

SATISFIED AND CANCELLED OF RECORD 21 DAY OF OLT. 168 AT 3.03 OCLOCK P M. NO. 91.97