800K 1099 PAGE 411



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

We, Mabel Bowen and Annie Bowen, of Greenville County,

...(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Three Thousand and No/100------(\$, 3,000.00

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate therein specified in installments of Fifty-Nine and 41/100------(\$ 59.41)

Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable. Years after date; and WHEREAS said note further provides that if at any time any portion of the principal or interest due thereunder shall be

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 8, of Section B, of Oak Hill, as shown by a plat thereof made by J. C. Hill, November 1957 and recorded in the Greenville County R. M. C. Office in Plat Book MM, at Page 81, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Oak Hill Drive at the joint corners of Lots Nos. 8 and 9, and running thence with the western side of Oak Hill Drive, N. 41-21 E. 75 feet to a pin at the corner of Lot No. 7; thence with the line of Lot No. 7, N. 48-39 W. 127.4 feet to a pin in the subdivision property line; thence with the subdivision property line, S. 23-21 W. 25.6 feet to a pin; thence continuing with the subdivision property line, S. 44-48 W. 53.1 feet to a pin at the rear corner of Lot No. 9; thence with the line of Lot No. 9, S. 49-39 E. 122.7 feet to the beginning corner; being the same conveyed to us by Hugh B. Cureton by his deed dated November 24, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 621, at Page 41.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 6 PAGE 29

SATISFIED AND CANCELLED OF RECORD

QUILLE FRANCESCOSTAS

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:08 O'CLOCK I'M. NO. 2017 19