CREE WILLE CO. S. C. BOOK 1099 PAGE 221 2 41 PM 1968 OLLIE FARNONSRTH

Travelers Rest Federal Savings & Loan Association

Travelers Rest. South Carolina

MORTGAGE

COUNTY OF GREENVILLE ss:	Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONC Lois E. Bostick	CERN:
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•	
(herei	nafter.referred to as Mortgagor) SEND(S) GREETING
WHEREAS, the Mortgagor is well and truly in	debted unto TRAVELERS REST FEDERAL SAV
nerein by reference, in the sum of	
DOLLARS (\$ 13,000.00), with interest t per centum per annum, said principal and interest	hereon from date at the rate of Seven to be paid as therein stated, and
WHEREAS the Mortgagor may hereafter becor	me indebted to the said Mortgagee for such furthe account for taxes, insurance premiums, public assess
WHEREAS, the uppaid balance of said debt or	debts, if not sooner paid, shall be due and payable
July 15	, 1988
secure the payment thereof and of any other and futo the Mortgagee at any time for advances made to sideration of the further sum of Three Dollars (\$3.0 Mortgagee at and before the sealing and delivery	in consideration of the aforesaid debt, and in order to arther sums for which the Mortgagor may be indebted or for his account by the Mortgagee, and also in control to the Mortgagor in hand well and truly paid by the of these presents, the receipt whereof is hereby accept, and by these presents does hereby grant, bargain and assigns.
All that piece, parcel or lot of land, with all im situate, lying and being in the State of South Ca	provements thereon, or hereafter constructed thereon arolina, County of Greenville , Town of

Travelers Rest, S.C., known as Lot No. 5 of the Hillhouse Property, recorded in Plat Book L at page 21, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of U.S. Highway 25, now known as Main Street, or Old U.S. Highway 25, at the corner of Lot No. 6 and running thence along said lot N 78 E 407.6 feet to an iron pin to a point in Grassy Branch; thence along said branch in a northerly direction 125 feet, more or less, to an iron pin in the line of Lot No. 4; thence along said property S 76 W 359 feet to an iron pin on the eastern side of Highway 25; thence with said highway S 14 E 100 feet to the point of beginning and being same conveyed to us by deed of James B. Brown to be recorded of even date herewith.

PAID IN FULL THIS. DAY OF Alexander 196 Z TRAVELERS REST FEDERAL AVINGS & LOAN ASSOC. marin a: Longthylin ATTOMESS and proposed by Min and additionally

ant. Secty Treas.

A. Mandald ATESTED AND CANCELLED OF RECORD 1-0000 Mare Proposition of the R. M. C. FOR GREENVILLE COUNCY, S. C. AT CONTROLOGY ALLEN, NO. ALLES