STATE OF SOUTH CAROLINA

m 1699 m 36

OLLIE FARNSWORTH R. M.C.

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | RELEASE   |
|--|---|
| FOR VALUE RECEIVED Calvin Com  | pany does hereby release and forever relinquish |
| Lote Nos. 202, 206, 207, 208,  | 209. 210  |
| of a subdivision known as "Colonia   | l Hills" according to a plat prepared by        |
| Piedmont Engineering Service, date   | April 24, 1964, recorded in the R. M. C.        |
| Office for Greenville County in Pla  | at Book RR at page 185, from the terms of       |
| that certain note and mortgage exec  | cuted by Williams Land Company, Inc. to         |
| Hortense Hammett, et al, recorded  | in the R. M. C. Office for Greenville County    |
| in Mortgage Book 953, at page 113,   | in the original amount of \$110,000.00, dated   |
| March 20, 1964, which note and mortgage have been assigned to Calvin Company   |   |
| as shown by Assignment recorded in the R. M. C. Office for Greenville County   |   |
| in Mortgage Book 963, at page 141.   |   |
| Dated at Greenville, South Car   | roline, this 26th day of July ,1968.            |
| 1966xx   |   |
| In the presence of:  |   |
| Donnie M. Marris   | CALVIN CONPANY (L8)                             |
| Sarah L. Campell   | ) Authorized Signature                          |
| Darah L. Campell   | - <b>,</b>                                      |
| -  | • • • • •                                       |
| STATE OF SOUTH CAROLINA  | PROBATE   |
| COUNTY OF GREENVILLE   | •   |
| Wilbur Y. Bridgers  Bank of Greenville, who is duly aut partnership, sign, seal and as the the within written Release, and the door, witnessed the execution there | rigned witness and made oath that (s)he saw     |
| SHORE TO before me this 26th   | )   |
| 1968.  | ) Donnie M. Marris                              |
| Notary fails for South Caroline  | My Commission Expires 1/1/1970                  |
| Release Bosorded July 30; 186  | 8 at 4:15 P. H., #8588.                         |