

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 15 4 47 PM 1968
MILLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **GEORGE E. RICHARDSON, III**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **EULA MAE LONG, as General Guardian for Millie Ophelia Scott**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Three Thousand Fifty and no/100-----**

Dollars (\$ 3,050.00) due and payable **\$35.41** monthly beginning **September 1, 1968**, and like amount on the first day of each successive month until paid in full, payment to apply first to interest and balance to principal. Mortgagor shall have the right to anticipate the full amount or any part thereof at any time.

with interest thereon from date at the rate of **seven** per centum per annum, to be paid

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$3.00)** to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville** being shown as **Lot No. 26, Section 6 on Judson Mill's Village** recorded in the **R. M. C. Office for Greenville County in Plat Book K at pages 106-187**, reference to which is made for the full and complete description. Said Lot has a frontage of **70 feet** on the Easterly side of **"E" Street** with parallel depts of **130 feet**, being identically the same property conveyed to **William R. Scott** by deed recorded in **Deed Book 241 at page 110**.

THIS IS A MONEY PURCHASE MORTGAGE

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK _____ PAGE _____

SATISFIED AND CANCELLED BY RECORD
DAY OF _____ 1968
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT _____ O'CLOCK _____