FILED GREENVILLE CO. S. C.

BOOK 1097 PAGE 207

JUL 10 | 49 PM 1968

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being on the western side of Iverson Street near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as Lot No. 3 of a subdivision known as Heritage Hill, Section 2, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book WWW at Page 15 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Iverson Street at the joint front corner of Lots Nos. 3 and 4 and running thence with the joint line of said lots S. 68-47 W., 139.9 feet to an iron pin; running thence S. 22-54 E., 123 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; running thence with the joint line of said lots N. 67-35 E., 139.5 feet to an iron pin on the western side of Iverson Street and running thence with the western side of said street N. 22-50 E., 120 feet to an iron pin, point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 14 PAGE 39

DAY OF MARCH 19 23

Laurie & Juntosley

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:33