STATE OF SOUTH CARSONA FILED
COUNTY OF GREENVILLE

E- JUL 9 - 1968

MIS. Chief arnswerth
R. M. C.

MORTGAGE OF REAL ESTATE

BOOK 1097 PAGE 89

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O ALL WHOM THESE PRESENTS MAY CONCERN:

:::

WHEREAS, WE, THE SAID LOUIE C. BROCK AND RUBY G. BROCK

(hereinafter referred to as Mortgagor) is well and truly indebted un to PICKENSVILLE FINANCE COMPANY

(hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even data herewith, the terms of which are incorporated herein by reference, in the sum of FIVE THOUSAND AND FORTY AND NO/100

Dollars (\$ 5040.00 } due and payable

In 60 SUCCESSIVE MONTHLY PAYMENTS OF EIGHTY FOUR AND NO/100 (84.00) WITH THE FIRST PAYMENT DUE AUGUST 15, 1968.

with interest thereon from date at the rate of SEVEN per centum per annum, to be paid: SEMI- ANNUALLY

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: FOREVER;

ALL THAT LOT OF LAND WITH BUILDINGS AND IMPROVEMENTS, LYING ON THE WESTERN SIDE OF OWENS STREET, IN GREENVILLE COUNTY, SOUTH CAROLINA, AND BEIND SHOWN AND DESIGNATED AS THE MAJOR PART OF LOT NO. 68 ON A PLAT OF KIRKWOOD HEIGHTS, MADE BY PICKELL & PICKELL, ENGINEERS, DATED QCTOBER, 1954 AND RECORDED IN THE RMC OFFICE FOE GREENVILLE COUNTY, SOUTH CAROLINA. IN PLAT BOOK EE, PAGES 110 and 111, AND HAVING ACCORDING TO A MORE RECENT PLAT THEREOF MADE BY CAMBELL & CLARKSON, SURVEYORS, THE FOLLOWING METS AND BOUNDS TO -WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF OWENS STREET AT THEJOINT FRONT CONERS OF LOTS NOS. 67 AND 68, AND RUNNING THENCE ALONG THECOMMONLINE OF SAID LOTS, N. 64-18 w., 163.2 FEET TO AN IRON PIN; THENCE N. 664-18 w., 11 FEET TO A PIONT IN THE CENTER LINE OF A BRANCH; THENCE WITH THE CENTER OF SAID BRANCH, BEING N.26-43E.,) 75.3 FEET TO AN IRON PIN; THENCE LEAVING SAID BRANCH AND RUNNING A NEW LINE THROUGH LOT NO. 68, s. 47-49 E., 4.3 FEET TO AN IRON PIN; THENCE S. 47-49 E., 4.3 FEET TO AN IRON PIN; THENCE S. 47-49 E., 4.3 FEET TO IRON PIN, THENCE S. 5.65-03 E., 114.4 FEET TO AN IRON PIN, THENCE ALONG THE WESTERN SIDE OF OWENS STREET, S. 25-35 w. 62.4 FEET TO AN IRON PIN THEBEGINNING CORNER.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

R. M. C. FOR GREEN ALLE COUNTY, S. C. AT 2:36 O'CLOCK M. NO. 326.