BOOK 1095 PAGE 597

L. Grantham, Attorney-At-Law, Easley, S. C.

THE STATE OF SOUTH CARQLI

COUNTY OF

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Charles L. Carswell

SEND GREETING:

· Whereas, Ι , the said Charles L. Carswell hereinafter called the mortgagor(s)

in and by certain promissory note in writing, of even date with these presents, mv well and truly indebted to First National Bank of Easley, Easley, S. C. hereinafter called the mortgagee(s), in the full and just sum of

Twelve Thousand and no/100 ------ DOLLARS (\$12,000.00to be paid

December 18, 1968

, with interest thereon from this date

seven (7%) at the rate of

percentum per annum, to be computed and paid

quarterly in advance

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity it should be deemed by the holder thereof necessary for the protection of his interest to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor(s) promise to pay all costs and expenses including 10 per cent of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. quarterly in advance secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee(s) according to the term of the said note, and also in consideration of the further sum of Three Dollars, to me, the said mortgagor(s), in hand well and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents to grant, bargain, sell and release unto the said First National Bank of Easley, its successors and assigns, forever:

ALL that lot of land situate on the South side of Harbon Drive, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 12 on Plat of Lake Harbor, made by Dalton & Neves, Engineers, May, 1958, recorded in the R. M.C. Office for Greenville County, S. C. in Plat Book "MM" at page 15, and having according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the South side of Harbon Drive at joint front corner of Lots No. 11 and No. 12 and runs thence along the line of Lot No. 11, S 5-35 W 210 feet to an iron pin on the highwater mark of Saluda Lake; thence with the highwater mark of Saluda Lake (the traverse line being S 84-25 E 80 feet) to an iron pin; thence with the line of Lot No. 13 N 5-35 E 210 feet to an iron pin on the South side of Harbon Drive; thence along Harbon Drive N 84-25 W 80 feet to the BEGINNING corner.

and Oct. 10, 1968. First national Bank of Gasley Easley S.C. Carol S. Hunter note teller Witness - Margaret R. Pressley James R. Cerens SATISFIED AND CANCELLES OF ESTORED

16 DAY OF Cet. 1868 Clin Francus the R. M. C. FOR GREENVALE COUNTY, S. C. AT 3:53 O'CLOCK & M. NO. 9340