LOVE, THORNTON, ARNOLD & THOMASON

STATE OF SOUTH CAROLINA) RELEASE COUNTY OF GREENVILLE FOR VALUE RECEIVED, the undersigned do hereby release Lot No. 8 of Richwood Subdivision, Greenville County, S. C., plat of which is recorded in Plat Book XXX at Page 73, from the lien of their mortgage in the original sum of \$18,900.00, recorded in the RMC Office for Greenville County in Mortgage Book 1086 at Page 503. IN WITNESS WHEREOF, we have hereunto set our hands and seals at Greenville, S. C., this 15th day of _______, 1968. In the Presence of: Fannie Me E. Richardson (L.S.) Fannie Mae E. Richardson STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PERSONALLY appeared before me the undersigned witness and upon oath says that (s)he saw the within Ramed R. L. Richardson and Fannie Mae E. Richardson sign, sael and as their act and deed deliver the foregoing release, and that (s)he with the other witness subteribed characteristics.

Sworn to before me this

15 th day of ________, 1968

Donald R M: Alst (SEAL)
Notary Public for S. C.

My commission expires January 1, 197_/

Release Recorded May 24, 1968 at 9:24 A. M., #30329.

ness subscribed above witnessed the execution thereof.