Mrs. Consworth R. M. C.

BOOK 1093 PACE 225

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

George T. Roberts, Jr. and Odelia Roberts

FAIRLANE FINANCE CO., INC. red to as Mortgagor) is well and truly indebted unto

einafter referred to as Mortgagee) as evidenced by the Mortgage incorporated herein by reference, in the sum of Two Thousand Two Hundred Fifty Six and 00/100 -----

---- Bellars (\$ 2256.00) due and payable xanack in forty eight (48) equal, monthly payments of \$47.00 each; the first payment being due and payable on the 20th day of June, 1968 with a like sum being due and payable on the 20th day of each succeeding calendar month thereafter until the entire amount of interest and principal has been paid in full. maturity

with interest thereon from distinct the rate of

7 per centum per annum, to be paid:

annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further s for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgager at and before the sealing and delivery of these presents, the receipt whereat is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, self and release unto the Mortgages, its success sians:

> ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot No. Nineteen (19), according to a plat of pr perty of Welcome View, recorded in Plat Book U at page 155, and having, according to said plat, the following metes and bound, to-wit: BEGINNING at an iron pin on the Eastern side of Welcome Street, at the joint front corners of Lots 18 and 19, and running thence along the line of Lot 18 North 56-50 East 293.6 feet to an iron pin; thence South 15-10 East 88.1 feet to the corner of Lot No. 20; thence along the line of Lot No. 20 South 56-50 West 280.6 feet to the Eastern side of Welcome Street; thence along Welcome Street North 23-27 West 85 feet to the point of BEGINNING.

This being the same property conveyed to the mortgagor herein by deed recorded in Deed Book 400 at page 249. This is a second lien; the first being to Fidelity Federal Savings and Loan Association, Mortgage recorded in Mortgage Book 678 at page 480.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or apertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting intuitives now or hereefter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, ferever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgager further covenants to warrant and forever defend all and singular the said premises unto the Mortgages forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FFC-189

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ____ PAGE.

> SATISFIED AND CANCELLED OF RECORD DAR OF LAWRE 19 .. R. M. C. FOR GREENVILLE COUNTY, S. C. AT. .. COCLOCK M. NO. 2 2 19 0