aid and satisfied &	uly 30, 196.	9. unirlle		
Paid and satisfied for Bial Finance Googs B. J. Jones Mags.	ason	SATISFIED AND CA 3/ DAY OF Ollie Far	July	961
		R. M. C. FOR GREEN AT 9:30 0'0LOCK	VIELE COUNTY 34	
	11911			
0 30104 MAY 2 2 1968	FILED	BOOK 2	1093 nas 92	
MORTGAGEE IS COMPANY CHECKED BELOW Dial Flassee Company of Columbia 1101-A HAMFTON ST. COLUMBIA 5.6. 20 KING ST. CHARLESTON 5.C. 20 JIAL 236-2315 20 JIAL 232-2717 237,		REAL ESTATE M	32-00	251.50
Dial Finance Company of Anderson, inc. 400 s. MAIN ST. ANDERSON, S. C. DIAL 226-0066 DIAL 288-0066 DIAL 388-8241 c.	3. Finance Ch	ge	(Minus) <u>\$</u>	就 我
DATE OF HOTE AND THIS MONTHLY PAYMENT DUE DATE	OTHERS SAME DAY OF EACH MONTH OTHERS PAID 7 PAID 8	on Former Obligation	173.40	
FIRAL PATMENT AMOUNT OF NOTE PATABLE NATURE OF SECURIT DUE DATE IN MONTHLY PAYMENTS MORTGAGORS: (NAMES AND ADDRESS):	Te (10	ry Stampsdit Life Insurance	\$ \$	
Herry A. & Henry Boath Ht. 4-Henry 496	14. Cost of MI 15. Filing, Rec	adit Accident and Health Insurance Household Goods Insurance ording and Releasing Fees	. 25.00	
	1 1	ved and Retained by Borrower	4-50 s	961.44
WHEREAS, the Mortgagors above named are indesiad Mortgagee, in the Amount of Note stated above advance may be made in any amount at any time are render the entire sum remaining unpaid on this Note Now Know ALL MEN, that in consideration of gagors in hand well and truly paid by Mortgagee grant, bargain, sell and release unto the Mortgagee grant, bargain, sell and release unto the Mortgagee grant bargain and reaction on the West by lands of Molland being more particularly of the sell of the pin, thence leaving said roactions and properties and reactions are released to the sell of the pin, thence leaving said roactions.	e, which said Note is payable in monid default in making any monthly parte at once due and payable, said loan and to further secure the rat and before the sealing and delivers, its successors and assigns, the follertain piece, parcel County of Greenville treated road, on the religious containing the phillips, containing the containing at an Iron pin a refin described, then	ayment of said Note and also in consistent shall, at the option of the holder ayment of said Note and also in consistent of these presents, receipt whereof is howing described real estate, situated in or lot of land situation. In West Gantt school East and South by other of lifty-one hundreths of plat of John C. Smit road common corner of the south 70-02 East 100.4 feet to an iron	of said Note, and without not of said Note, and without not deteration of three dollars (\$3) hereby acknowledged, the More the County of Greenvied and lying and l district, being the lands of George (50/100 acres, more the Surveyor, date of the printing and the lands of the lan	to the Mort- gagors hereby le and being in bounded o e I. Roach re or less d.Sept.orth to an iron west 75
beginning at road. To have and to hold, with all and singular the rig and this instrument is made, executed, sealed and scribed Note according to the terms thereof, then ting any payment of said Note when the payment of acceleration above described, and this Mortgage The Mortgagors covenant that they exclusively proceed to the Mortgagors.	this, members, hereditaments and ap delivered upon the express condition his Mortgage shall cease, determine the becomes due, then the entire sum may be foreclosed as provided by sseess and own said property free an Any failure of the Mortgage to an	purtenances to the said premises belon that if the said Mortgagors shall pay nd be void, otherwise it shall remain maining unpaid on said Note shall be d aw for the purpose of satisfying and pi l clear of all encumbrances except as force any of its rights or remedies her	ging, unto said Mortgagee, prin full to the said Mortgagee in full force and virtue. Upon due and payable by the exercise aying the entire indebtedness themeion stood and will see the said said said said said said said said	ovided always, the above-de- efault in mak- e of the option ecured hereby.
the same against an persons except the fundance of so thereafter. Whenever the context so require Signed, sealed and delivered in the presence of:	s, plural words shall be construed to	MARRIED. BOTH HUSBAND A	ND WIFE MUST SISM) (Seal) (Seal)	Sign Here
STATE OF SOUTH CAROLINA COUNTY OF SANTUME Greenville Personally appeared before me the undersigned wit going instrument for the uses and purposes therein	ness and being duly sworn by me, mentioned, and that he, with the oth	ade oath that he saw the above-named er witness subscribed above, witnessed t	mortgagor(s) sign, seal and de be due execution thereof.	eliver the fore-
Sworn to before me this 20th day of May	, A. D., 1	68 807	COLOR DE VERTER DE LA LES	······································
STATE OF SOUTH CAROLINA	This instrument prepared by RENUNCIATION	-	•	
COUNTY OF _Greenville_ I, the undersigned Notary Public, do hereby certified and upon being privately and separately examined be soever, renounce, release and forever relinquish undower, of, in or to all and singular the premises about	to the above-named Mortgagee, its su	the undersigned wife of the above-name voluntarily and without any compulsion coessors and assigns, all her interest and assigns are all the control of the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of the above-name and assigns are all the control of	ed Mortgagor, did this day app dread or fear of any person or id estate, and also all her right	pear before me, persons whom-
Given under my hand and seal this 20th day	of May	. 68 OVEN	HALL THE THE PARTY OF THE	(Seal)
ARE REPARTED TO THE THE MORNER. Recorded May 22.	1968 at 9:15 A. 1	., #30104.		