The State of South Carolina,

107 8 3 1/1 1 105 BOOK 1091 PAGE 663

County of GREENVILLE

To All Whom These Presents May Concern:

ALVIN P. SMITH, JR. and ANNE G. SMITH SEND GREETING:

Whereas, we , the said Alvin P. Smith, Jr. and Anne G. Smith

in and by a certain promissory

note in writing, of even date with these

presents, are well and truly indebted to BANNER ALUMINUM BODY CORPORATION, a corporation organized and existing under the laws of the Commonwealth of Pennsylvania in the full and just sum of Seventeen Thousand and No/100ths Dollars (\$17,000.00)

, to be paid on demand, with interest thereon after demand at the rate of seven (7%) per centum per annum

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until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of his or its interest to place, and the holder should place, the said note or this mortgage, in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said Alvin P. Smith, Jr. and Anne G.

Smith

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Banner Aluminum

**Body Corporation** 

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to us , the said Alvin P. Smith, Jr. and

Anne G. Smith , in hand well and truly paid by the said Banner Aluminum Body Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bar-

gained, sold and released and by these Presents do grant, bargain, sell and release unto the said BANNER ALUMINUM BODY CORPORATION:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the northwestern side of Shannon Lake Circle, being shown as Lot #11 on a plat of Shannon Forest recorded in the RMC Office for Greenville County in Plat Book KK at page 140, and described as follows:

BEGINNING at an iron pin on the northwest side of Shannon Lake Circle, joint front corner of Lots #11 and 12, and running thence with the line of Lot #12, N. 42-25 W., 221 feet to a point on high water mark of Shannon Lake; thence with said high water mark, N. 27-45 E., 69.17 feet to pin at rear corner of Lot #10; thence with the new line of Lot #10, S. 51-23 E., 105.2 feet to pin; thence S. 71-26 E., 161.6 feet to pin on Shannon Lake Circle; thence with the northwest side of said

(continued on reverse side)