800K 1091 PAGE 418

State of South Carolina, Committee County

SATISFACTION

	I, MideState Homes, Inc. MW 2 the owner and holder of a mortgage of	xecuted by
	Earl E. & Cornelia L. Steadman on the day ofMay	
	covering Real Estate or Chattel Mortgage in Greenville County	
	Township Four Thousand Three Hundred Thirty R. M.C. Dollars, (\$\frac{4}{2}\).	30.00
	recorded in the office of Register of Mesne Conveyance, in Book 825 at page 531	do
\$ 1.	hereby acknowledge payment of said mortgage in full, and do hereby empower	-52
1	Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the reco	ds of her
	office.	
	Witness my/our hand and seal this 24th day of April	19.68
	Witnesses:	
	Sylvia Whitlock By MID-STATE HOMES, INC.	SEAL ·
	Linda Newson A Milly	SEAL
	J.W. Kelly, Vice Presiden	
	FLORDIA (*)	
	State of Smally Carolina	
Hi	llsborou ntermatike County	
	PERSONALLY appeared Sylvia Whitlock	
, 17. 	The Control of the Co	/ ice
		·
	sign, seal and deliver the within Satisfaction piece, and that's he with Anda Newcomb witnessed the execution thereof.	-
9.		
17%	SWORN TO before me this 24th day	k_{\perp}
The state of	of April A. D., 19 68 Witness	<u> </u>
Hotory Public. S	hate of Hooks at Land Network Public for S. C. S.)	
My Commission	Engines Nov. 18, 1968 Notary Fubite for SEE. Fig. /	
	FLORDIA	
	State of South-Carolina	
	Hillsborough County XErranous County	
)	
	PERSONALLY appeared before me J. H. Kelly as Vice Pres. of Mid-S	
	who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond gage that the same has not been assigned, hypothecated or otherwise deposed of and that the same	
	lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark	
در وي	gage satisfied and cancelled of record.	
	SWORN TO before me this 24th MID-STATE HOMES, ING.	
9 \$ € \$ 3 \$	day, 201 19 68 By:	,
	Dave M. Waller J. H. Kelly, Vice Previden	it
	Notary Public for Excha Fla.	
Note	My Commission Expires o'clock P. M. No.	
My (Minimum Expres (60%) E. (700) width by Anning Des Chinhy St. #### Description Described Mon 2 1050 at 1.27 D M #00704	
RMC 2 6M	Satisfaction Recorded May 2, 1968 at 1:37 P. M., #28394. 5/67 Ivan Allen Co., Greenville, S. C. 29602	