## STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and			
set over unto Modern Homes Construction Company, its successors			
and assigns, the mortgage from			
to Modern Homes	s Constructi	on Company	
dated the 12th day of December	. 19_5	8_, heret	0
attached and recorded in R. M. C.	Office for _	Greenville	_ County,
in Book 769 , Page 305 ,	together wi	th the bon	d and
debt secured thereby and all the r	ights and in	iterest of	the under-
signed in the same.	•		
IN WITNESS WHEREOF, we have he	ereunto <b>set</b>	our hands	and seal
this 7th day of June ,	19 <u>65</u> .		
ATTA	. CHOCIDIADI	ES OF DELA	WADE INC
ATLA:	S SUBSIDIARI &/OR ATLA	S CREDIT C	
	2. Kung	•	
\$ . T.	riscia, Ass	't Vice	President
	w.c	Dore	<b></b>
B. I Signed, Sealed and Delivered in the	M. Feeley, e	Assistant	/Secretary <sup>P</sup> .
Presence of:	•	图	Recently of
OH Me Kamera	• · · · · · · · · · · · · · · · · · · ·	OFF.	The ter
B. A. McNamara B. M. Vnaller			Market Co. S. C.
B. G. Madley STATE OF PENNSYLVANIA	_		13
COUNTY OF MONTGOMERY		TI	TES .
PERSONALLY appeared P. A. M.	cNamara er	d made oat	h that she
saw the within named V. Friscia	, as	Assistant	Vice
President, and B. M. Feeley	as Ass	istant Sec	retary for
the Atlas Subsidiaries of Delaward	e, Inc., and	/or Atlas	Credit
Corporation , sign, seal, and	as the act	and deed o	f the said
Atlas Subsidiaries of Delaware, Inc	c. and/or At	las Credit	
Corporation deliver the foregoing	ng instrumen	it, and the	t she with
B. G. Madley witnessed the	execution t	hereof.	
SWORN to before me this 7th	day of _	, ki me	***
19_65	Sdol		0,0
	Helen C. Ry	an, Nota	Public

Notary Public, Cheftenham Type (Manny, Co. My Commission Expires February 20, 1967)
Assignment Recorded April 1, 1968 at 9:24 A. M., #25512.