BEGINNING at a nail in center of Camp Creek Road, corner of Ralph Campbell property (iron pin set off on South Bank of road) and running thence S. 37-00 W., 296 feet to iron pin; thence still with Campbell S. 3-45 W., 361 feet to branch, Jenkins line; thence with the branch, the line S. 78-33 W., 200 feet, N. 83-52 W., 150 feet S. 88-50 W., 110 feet; thence N. 74-17 W., 93 feet to Minnie T. Bomar land; thence N. 9-05 E., 390 feet to stone and iron pin; thence S. 83-10 E. 87.5 feet to stone and iron pin; thence S. 85-45 E., 284.0 feet along Bomar to iron pin; thence N. 37-00 E., 338.3 feet along Bomar and Alvin H. Dill to center of said road; thence S. 44-27 E., 151 feet along road to the beginning corner.

This is the same property conveyed to me by Cora Hart Odom, Erfet N. (Johnnie) Odom, and Cleo Odom Vaughn Dill by deed dated September 20, 1967 recorded in Deed Book 829 page 26 in the R. M. C. Office for Green-

ville County.

ALSO: All that certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State and County aforesaid, Highland Township, located on the West side of the Greer-Highland Road, about 11 miles North from the City of Greer, being shown as Tract No. 1 on a plat of property made for the Planters Savings Bank of Greer, S. C., made by H. S. Brockman, Surveyor, dated March 13, 1935, less a tract conveyed therefrom by O. M. Barton to Walter Slatton by deed recorded in the R. M. C. Office for Greenville County in Deed Book 180, at page 136, the entire tract having the following courses and distances:

BEGINNING at a stake in the Greer-Highland Road, the southeastern corner of the tract, and runs thence S. 89-12 W., 1,888 feet to a stake; thence N. 15-12 W., 600.7 feet to a stone on the North side of the Mountain Creek Road; thence S. 87-26 E., 2,138 feet to a stake in Greer-Highland Road; thence with said road S. 11-48 W., 454.6 feet to the beginning corner, the entire tract on said plat containing 23.55 acres, more or less, but leaving a net acreage of 13 and 21/100 acres, more

or less, after excluding tract sold to Walter Slatton.

This is the same property conveyed to me by Ralph V. Belcher by deed dated January 12th, 1967, recorded in the R. M. C. Office for Greenville County in Deed Book 812 page 78.

TOGETHER WITH all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, its successors and assigns, forever.

And I do hereby bind myself and my

Heirs, Executors, and Administrators to watrant and forever defend all and singular the said Premises unto the said

Crizzens Building and Loan Association, Greer, S. C., its successors and assigns, from and against

me and my Heirs, Executors, Administrators and assigns, and every person whomsoever lawfully

claiming the same, or any part thereof.

AND I do hereby agree to insure the house and buildings on said lot in a sum not less than twelve thousand seven hundred and no/100 - Dollars fire insurance, and not less than twelve thousand seven hundred and no/100 - Dollars windstorm insurance, in a Company or Companies acceptable to the Mortgagee, and to keep the same insured from loss or damage by fire and/or windstorm, and do hereby assign the policy or policies of insurance to the said Mortgagee, its successors and assigns, to the extent of its interest therein; and in the event I should at any time fail to insure said premises, or pay the premiums therein, then the said Mortgagee, its successors or assigns, may cause the said houses and buildings to be insured in the owner's name(s), and reimburse itself for the premiums and expense of such insurance under this mortgage, with interest thereon.