|) ASSIGNMENT |
|--|
| COUNTY OF CHARLESTON) |
| |
| For value received, Carolina National Mortgage Investment |
| Co., Inc., Charleston, South Carolina, hereby transfers, sets |
| over and assigns to Federal National Mortgage Association Atlanta, Georgia |
| its successors and assigns, the Mortgage of |
| James H. Gillespie and Dorothy F. Gillespie |
| recorded under date of December 28, 1967in Book 1080 Page439 |
| in the Office of the RMC for Greenville |
| County, South Carolina, and the Note hereby secured, upon which Note and Mortgage there is now due and owing the sum of |
| \$10,950.00 Dollars. |
| |
| Witness our hand and seal this 18th day of January |
| 1968. |
| Signed, Sealed and Delivered in Carolina National Mortgage |
| the presence of Investment Co., Inc. |
| Charleston, S. C. July |
| Of how on All monds |
| Yandh X, W. Laken By: Lane Wice President |
| 01/1/10/1- |
| Estudid D. Kalinow, III By: Les guerrais, & |
| Treasurer |
| of the state of th |
| STATE OF SOUTH CAROLINA) |
|) |
| COUNTY OF CHARLESTON) |
| Denganally appeared before we Conduc V Witches |
| Personally appeared before me <u>Sandra K. Mitchum</u> who being duly sworn, states that she saw Carolina National Mort- |
| gage Investment Co., Inc., by James D. Lubs its |
| Vice President and W. P. Ogilvie its |
| Treasurer , sign, seal and execute, and as their |
| act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Edward G. Robinson, III |
| witnessed the execution thereof. |
| |
| Sworn and Subscribed before me this |
| 104h day of Tannama 1000 |
| 18th day of January , 1968. |
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| What was the second of the sec |
| Gadella X. V. Gelchum |
| |
| Recorded Jan. 24th, 1968, |
| Remar A. ase 11:03 A.M. #19757 |
| NOTATY PUBLIC FOR SOUTH CAROLLA |
| My Commission Expires Jan, 1, 1977 |

STATE OF SOUTH CAROLINA)