McDONALD and COX ATTORNEYS AT LAW 203 LAVINIA AVE. GREENVILLE. S. C.

GLES CARLOW SAR SERVICE MORTGAGE ASSIGNMENT

BOOK 1082 PAGE 347

| and valuable consideration, receipt of which is hereby acknowledged, |
|---|
| |
| the undersigned hereby transfers and assigns to |
| Federal National Mortgage Association |
| |
| its successors or assigns, that certain |
| mortgage from Blair Michael Pressley to Collateral Investment Company |
| DATED THE 28th day of December |
| 1º6 7 , and filed for record in the office of the Clerk of Court for |
| GREENVILLE County, South Carolina, in Book 1080, Page 603, |
| on the 2nd day of January ,1968 |
| |
| This the 11th day of January , 196 8 |
| ATTEST: COLLATERAL INVESTMENT COMPANY |
| |
| Glan Epperse By of helen |
| Assistant Vice President |
| Witnesses: |
| Janua Lellers Armony |
| 20-105 304 |
| , WILLIA AVE |
| · V ₄ |
| (County of Jefferson) |
| Personally appeared before me, the undersigned Notary Public, |
| |
| COLLATERAL INVESTMENT COMPANY BY C. R. Richards Its |
| Assistant Vice President and Gloria Epperson Its |
| Assistant Secretary sign, seal, and as its act and deed |
| deliver the foregoing assignment, and that he with Brenda Collier |
| witnessed the due execution thereof. |
| |
| Summe Lillen |
| Sworn to and subscribed before me this thellth |
| Day of January 196 8 |
| NOTARY PUBLIC |
| My Commission expires 4/25/70 |
| (Notary Seal) |
| S/256 Assignment Recorded Jan. 23, 1968 at 9:18 A. M., #19682. |